

O Women! Be Aware of Your Value

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Let us understand the value of women in Indian Culture by the short story.

Story : Diamond Ring

In a saint's meeting -
Suddenly a girl got up ...

There was a slight echo on his face ...

He wanted to say something!

He asked the girl -

What is the girl talking about?

The girl said: Maharaj,
In this society, boys have every kind of freedom,

Whatever it does,

Wherever you go,

They do not have any more talkie-talkie ...

And,
In contrast, girls are talked about talking to ...

Not doing this,

Do not do anything,

Do not go alone,

Come home soon ...

Etc ...

"I'm sorry"

"Beta,
Has he seen heavy gurdars (tracks) of an iron outlet ??

The Guards -
Winter, summer, monsoon and night or day ...
That is happening!

although -
It does not hurt anything ...

And,
There is no difference in their value!

Just ...
For boys -
This kind of idea is in the society !!

Now,
If in a Sony Store -
A big treasury ...

Then,
It's a small treasury ...

And,
In the meantime, in a small container -
Weak diamond ring on silk cloth !!

because -
Sonny knows that ...
If this diamond rises a bit ...
If -
There is no cost!

In this society -
Bettias have been value (Ijjat).

Like a diamond ring shining all over the house !!

I'm sorry ...

There is nothing with Anne and her family.

That is the only distance -
Girls and boys !!

The whole meeting was over ...

Saint Mahatma with the questioner, the girl, in the slogan of the whole assembly ...

The 'diamond' and 'iron' of the temporal (price) were visible ...

It is not fair for a society, for a woman or for a man, for a woman to break all her limits and become empowered. But women should be able to contribute themselves to the nation, in the limits of their womanhood. And especially the development of the inner strength of a woman, it is not necessary to challenge the power of a man or to show that equality is not comparable or superior, it is also necessary to have the concept of men. The woman is not as a man's opponent, but it is necessary to be strong for the overall development of the nation.

There is no word for woman and man in spirituality. Gender separation is not in spirituality, there is only one word for both and it is 'Jeev' or 'Soul'. For the sake of gender discrimination, it is necessary to have an affirmative attitude without considering development.

The physical beauty of man-woman and the opposite sex attraction to each other is the gift of God. Or can it be said that he is born? It's going to be accepted. Both male and female men can not live without each other. God has put the natural attraction in mind. So one can not deny one another. It is not possible for a woman to live alone even if she is strong. He will also need a male as a father-brother or friend. Even if the husband does not accept the bondage, he will also love the man as much as he does. A well-developed, educated, mature woman who is away from family or social bonding with her husband is unmarried and has a tendency to live a life of her own. It is a lack of female power. Which is a long-term affair for family, society and nation. And jumping on the mindset of the people who join the substitute 'LEAVE IN RELATION SHIP', a substitute for marriage, will find that a woman is a complement to one another. The woman can not remain independent.

On religious occasions, a woman is a left organ of a male. If one part of the body is weak then the body is not completely healthy. If the left limb is polio, then the right organ also has difficulty working. Therefore, for the strong growth of the nation, the woman will have to be as strong as the man. The woman does not have to be empowered to defeat the male, so without jealousy, men should collaborate for the development of woman power. And women should also be thankful to the person who cooperates with them to become a participant in nurturing their power. Developed with his cooperation, do not take the same victim.

In the literary point of view, the woman and the male wardrobe, Eve Samtrukatu (belonging to the word and the meaning). (Kalidas-Raghuvansam Mangal Shlok). According to

the word and the meaning are related to each other, both men and women are related to each other. Both words and meanings are not different, but there is a relation between the presence of one and the other's presence inevitably. The word is worth the value only if it means understanding the word. Otherwise, just a fool's word does not have any value and meaning is also not used alone. The word's meaning is hidden in the word itself. Even then, there is an important importance of irradiation. The woman is important in all respects but it is only with the male.

If a woman develops independently and independently, then it is not right for society in the long run. And such empowerment can be difficult for the nation over time. And due to many other problems, due to lack of women's empowerment, women should be properly motivated to try for women empowerment.

The woman has to be strong against the atrocities committed on her. To learn to live self-care and self-respect. In the nation, female assassination is done only when the woman does not suffer from any kind of abuse. The woman herself will have to be physically, mentally, intellectual, spiritually and spiritually capable and will have to make an effort not to create the situation in front of herself. By using time dictation, one must learn to recognize and challenge the person's bad intention. The woman will have to be awakened for the empowerment of woman.

Awareness of women is real empowerment of women. And so, o women! Aware yourself and you know your welfare. And try it every moment and change your image and face this challenge. And do all your knowledge of self-realization. If God is with you then where is fear?

So, O women be fearless in your family life and social life. Give your contribute to society and nation.